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\*BIBDATASHEET\*

CONFIRMATION NO. 1496

Bib Data Sheet

|                             |                                       |              |                        |                                      |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/642,404 | FILING DATE<br>08/15/2003<br><br>RULE | CLASS<br>119 | GROUP ART UNIT<br>3643 | ATTORNEY<br>DOCKET NO.<br>PREPT-002A |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

APPLICANTS

David B. Link, Irvine, CA;

\*\* CONTINUING DATA \*\*\*\*\*

*None STN*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None STN*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 12/10/2003

|  |  |                           |                        |                       |                            |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions<br>met<br>Verified and<br>Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br><i>STN</i><br>Examiner's Signature Initials | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>23 | INDEPENDENT<br>CLAIMS<br>2 |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|

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TITLE

Animal enclosure

|                                   |   |   |
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